

Website:  
[www.alaskabpa.org](http://www.alaskabpa.org)



## ***BPA SLC (State Leadership Conference)***

### **Dates/Location**

Alaska BPA State Leadership Conference  
Friday-Saturday, February 15-16, 2019  
Friday, February 15 from 3:00-10:30 p.m.  
Saturday, February 16 from 8:00 a.m. – 8:00 p.m.  
Mat Su Career and Technical High School  
Wasilla, Alaska

### **Regional Events**

Once your chapter members are registered, you can have access to the 2019 Regional Events to allow your members to use them for preparation for SLC. After you register your members with the National Center, contact Mrs. Riddle for more information.

*Remember that your chapter members need to be registered with the National Center prior to registering them for SLC.*

### **Registration of Members**

- 1) Go to the [www.bpa.org](http://www.bpa.org) website.
- 2) Hover your mouse over the “Membership” link.
- 3) Under “Information” select “Online System”.

### **SLC Highlights**

Business Meetings  
Leadership Workshops  
Leadership Opportunities  
Day-of-Service Events  
Secondary & Post-Secondary Officer Elections  
Competitive Events  
Networking Opportunities  
Special Event on Friday evening at the Extreme Fun Center – Wasilla



### **Civics Project/Money War**

Our Alaska BPA Civics Projects this year will benefit Special Olympics Alaska. Any type of project that your local chapter can accomplish to benefit Special Olympics Alaska can be reported to the state officer serving as chair of our Civics Committee: Engen Sundberg. Engen’s email is: [alaskabpa.vpresident@gmail.com](mailto:alaskabpa.vpresident@gmail.com)

### **Bring-a-Buck & Miracle Minute**

Our BPA State Officer team encourages all members to “Bring-a-Buck” to donate to Alaska Special Olympics. In addition, we will be holding a “Miracle Minute” during one of our business meetings. Our BPA donation box will be passed around to all of our members for one minute to raise more money to benefit Alaska Special Olympics.

### **SLC Conference Registration Fee**

Registration fee will be \$125. Meals are included with your registration fee. There will also be a special event on Friday evening that is included in your registration fee.

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## Conference Registration Dates

Registration will be open for **one month**.  
Registration will open on Wednesday, November 14.  
Registration will close on Wednesday, December 12.

**Please note: Members need to be registered with BPA National Center prior to registering them for SLC**

## Competitive Event Information

Members will be allowed to register for two events. Only one (1) event can be a judged/presentation event. Members will be allowed to take as many open (concepts) events as will fit in their schedule.

## Pre-Submitted Events Dates

Pre-Submitted Events must be submitted by Thursday, January 24. Here are the list of Pre-submitted events that can be found on page 14 of the Workplace-Skills Assessment Program (WSAP) published by the National Center.

### Pre-submitted Events

- (260) Administrative Support Research Project (S)
- (520) Advanced Interview Skills
- (445) Broadcast News Production Team (S)
- (440) Computer Animation Team (S)
- (425) Computer Modeling (S)
- (420) Digital Media Production
- (155) Economic Research Individual (S)
- (160) Economic Research Team (S)
- (505) Entrepreneurship
- (500) Global Marketing Team (S)
- (410) Graphic Design Promotion
- (515) Interview Skills
- (325) Network Design Team
- (430) Video Production Team
- (435) Website Design Team

## Meals

CTHS Culinary Arts Students will be providing dinner on Friday and breakfast, lunch and dinner on Saturday. These meals are included in your registration for SLC.

## Officer Candidates

If your chapter has any members interested in running to be a member of our State Officer Team, please refer them to the link below:  
<https://www.alaskabpa.org/slc>

## Conference Theme & Hashtags

Our conference them will be announced soon!  
#AlaskaBPA  
#AKBPASLC2019

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## SLC Housing

Chapters outside of MSBSD will be able to stay at Mat Su Career and Technical High School if they would like. There will be a charge of \$200 to cover custodial costs.

## Chapter All Stars

Every chapter has a member that goes “above and beyond” to help the chapter be successful. At the State Leadership Conference, we would like to recognize the chapter member that is selected by the chapter advisor as that “go to” member for the chapter. [The advisor selection fillable form can be downloaded here.](#) The deadline for submission of this form is January 31, 2019.

## Community Member Opportunity: Volunteer at SLC

Do you know a community member who might be interested in volunteering at SLC? There are opportunities available to assist with:

- Day of Service Activities
- Checking members in for workshops or competitive events
- Logistics (checking rooms for readiness, signage, helping members with their schedules, etc.)

Feel free to pass along this information and Mrs. Riddle’s email: [amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us).

## Calling all former BPA members

Do you have contact with any former BPA members from your chapter who might be interested in volunteering some time at our state leadership conference? Please send them Mrs. Riddle’s email: [amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us).

## Exhibitors

Businesses and organizations are welcome to be an exhibitor at our conference. More information can be found by clicking on this link: <https://www.alaskabpa.org/slc>

## Special Event on Friday evening



Our special event will be at the Extreme Fun Center – Wasilla. More information will be made available soon. In the meantime, visit their website: <https://wasilla.extremefuncenters.com/> and their Facebook page: <https://www.facebook.com/ExtremeFunCenterWasilla/>

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## *Alaska BPA Chapters*

### **Middle Level Chapters**

Chapter	Advisor(s)	Status
Unalaska Junior High School	Laura Jarvis	

### **Secondary Chapters**

Chapter	National Center Registered Advisor(s)	Status
Colony High School	Beau Sawyer	Beau Sawyer and Ashley Kelly are intending to re-activate the CHS chapter during the 2019-2020 school year.
Cruikshank School	Paul Williams Jr.	
Delta High School	Anne Stoneking Leah Byam	
Houston High School	Kristopher Wagoner	As of Spring 2018, Kris indicated that there would not be a chapter at HHS.
Joe Redington Jr./Sr., High School	Christel Mozalevskiy Katie Straley	
Kodiak High School	Nate Rose	New Chapter request approved by National Center
Mat Su Career & Technical High School	Shane Cobb Amy Riddle Samantha Walsh	Membership registration started
Palmer High School	Josh Henry	Josh indicated last spring that there might be a chapter at PHS this year due to the change in SLC dates.
Susitna Valley High School	Tom Harrison	
Unalaska High School	Chad Eichenlaub	
Valdez High School	Jason Williams	
Wasilla High School	Jeanette Perdue	

### **Post-Secondary Chapters**

Chapter	Advisor(s)	Status
Alaska Statewide Post-Secondary Chapter	Amy Riddle	Membership registration started

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## Contest: Alaska Association Pin for NLC (National Leadership Conference)

All members are invited to participate in this contest to design our Alaska Association BPA pin.

### ***Design Contest: Alaska Pin for NLC***

**Members of your BPA chapter are invited to participate!**

#### ***Project Specifications***

Items to include on pin:

2019  
Alaska  
BPA

Size..... no larger than 2 x 2 inches

Resolution..... 300 dpi

Format ..... jpg

NLC Theme\* ..... Together, We Create (see logo & graphic below)

Do not include  
something dangling  
from the pin since  
this will increase  
the cost.

#### ***Submission Information***

Email to Mrs. Amy Riddle at [amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us)

#### ***Submission Deadline***

Friday, November 30, 2018

***There will be a prize for the winner!***



\*The theme does not have to be included on the pin. Tying the theme into your design is recommended.

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## *Opportunities for members and chapters*

### **Presidential Volunteer Service Award Information**

This information is from the website: <https://www.presidentialserviceawards.gov/>

“The President’s Volunteer Service Award (PVSA) is the premier volunteer awards program, encouraging citizens to live a life of service through presidential gratitude and national recognition. We encourage you to take a look around, be inspired and take positive action that changes the world.”

If any of your members are interested in working towards this award, make sure that they input BPA’s Record of Service Key into their PVSA account so that BPA is able to track their service. The BPA Record of Service Key is FHF-51860.

### **Presentations in local chapter meetings**

Joanna Paris, **Special Olympics Alaska** School Program Manager, is willing to coordinate with local chapters for Special Olympics Alaska Athletes to be guests at your local chapter meetings. If you are interested, you can email Joanna at [joanna@specialolympicsalaska.org](mailto:joanna@specialolympicsalaska.org)

Diana Soliday, **Northrim Bank** Wasilla Branch Manager, and Brian Leonard, Northrim Bank Wasilla Assistant Branch Manager, are willing to coordinate presentations by personnel from their various departments for your local chapter meetings. If you are interested, you can email Diana at [diana.soliday@nrim.com](mailto:diana.soliday@nrim.com) or Brian at [brian.leonard@nrim.com](mailto:brian.leonard@nrim.com).



### **Special Olympics Alaska**

Our Alaska Association is pleased to announce that we have recently partnered with Special Olympics Alaska. The 50<sup>th</sup> anniversary of Special Olympics Alaska is 2019 and all of our local chapters can get involved with this amazing organization. Volunteer opportunities are available at their Fall Semester events that include:

October 9-10 .....Matsu Elementary Unified Bowling Events at North Bowl in Wasilla  
November 1.....Middle and High School Unified Bowling Event at Eagle River Bowl  
December 15 .....2018 Polar Plunge for Special Olympics Alaska at Goose Lake, UAA

If your chapter is interested in having members volunteer at any or all of these events, please contact Ms. Joanna Paris, School Program Manager, at [joanna@specialolympicsalaska.org](mailto:joanna@specialolympicsalaska.org) for more information.

In addition, local chapters are encouraged to complete civics projects to benefit Special Olympics Alaska. These projects could include:

- Coin drives or other fundraisers
- Poster creation to encourage athletes at their events this year
- Invite athletes to your chapter meetings are events that your chapter is hosting



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## ***BPA NLC 2019 (National Leadership Conference)***

### **Basic Conference Information**

Date: May 1-5, 2019  
Location: Anaheim, California  
Theme: Together, We Create  
Social Media: #BPANLC2019  
#TogetherWeCreate

### **More Information**

More information can be found on the BPA National website: [www.bpa.org/nlc](http://www.bpa.org/nlc)

