Alaska Association of Business Professionals of America Monthly Newsletter to Chapter Advisors January 28, 2018

Website:

www.alaskabpa.org





State Advisor: Mrs. Amy Riddle

Email: amy.riddle@matsuk.12us

## BPA SLC (State Leadership Conference)

#### **Dates/Location**

Alaska BPA State Leadership Conference Friday-Saturday, February 15-16, 2019 Friday, February 15 from 3:00-10:30 p.m. Saturday, February 16 from 8:00 a.m. – 8:00 p.m. Mat Su Career and Technical High School Wasilla, Alaska

## Special Event at Extreme Fun Center – Wasilla



Our Special Event on Friday evening will be at the Extreme Fun Center – Wasilla. Here is some more information for you to share with your members:

- a. A bus will provide round-trip transportation from Career Tech High to the Extreme Fun Center Wasilla.
- b. Be sure that you and your chapter members bring some comfortable clothes to change into before getting on the bus!
- c. Each conference attendee will receive:
  - i. \$10 Arcade Card (These cards do NOT accrue redemption points)
  - ii Unlimited:
    - 1. Rock Climbing Wall
    - 2. Bumper Cars
    - 3. XD Darkride
  - iii. Two sessions of Laser Tag
- d. If any members would like to purchase anything additional they are more than welcome to. Food and drinks are also available for purchase.
- e. A waiver was emailed out to the following chapter advisors on December 14: Delta and Redington. Please be sure to bring signed waivers to state with you.

#### **Conference Evaluations – QR Code Reader**

Our conference evaluations will be accessible using a QR code reader. Please make sure that you and your students download a free version for your smart phones prior to coming to state.

#### **Bring-a-Buck & Miracle Minute**

Our BPA State Officer team encourages all members to "Bring-a-Buck" to donate to Alaska Special Olympics. In addition, we will be holding a "Miracle Minute" during one of our business meetings. Our BPA donation box will be passed around to all of our members for one minute to raise more money to benefit Alaska Special Olympics.

#### **Meals**

CTHS Culinary Arts Students will be providing dinner on Friday and breakfast, lunch and dinner on Saturday. These meals are included in your registration for SLC.

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#### **Officer Candidates**

If your chapter has any members interested in running to be a member of our State Officer Team, please refer them to the link below:

https://www.alaskabpa.org/slc

## **Conference Theme & Hashtags**

**ALASKA BPA SLC 2019** 



#AlaskaBPA #AKBPASLC2019

# BPA NLC 2019 (National Leadership Conference)

## **Basic Conference Information**

Date: May 1-5, 2019 Anaheim, California Location: Together, We Create Theme: Social Media: #BPANLC2019 #TogetherWeCreate

### **More Information**

More information can be found on the BPA National website: www.bpa.org/nlc

